



Streets and Walkways Sub (Planning and Transportation) Committee

Date: TUESDAY, 8 NOVEMBER 2016

Time: 1.45 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Christopher Hayward (Chairman)	Alderman Alison Gowman (Ex-Officio Member)
Graham Packham (Deputy Chairman)	Deputy Brian Harris
Randall Anderson	Gregory Jones QC
Deputy John Barker (Ex-Officio Member)	Deputy Alastair Moss
Emma Edhem	Jeremy Simons (Ex-Officio Member)
Marianne Fredericks	Tom Sleigh

Enquiries: Amanda Thompson
tel. no.: 020 7332 3414
amanda.thompson@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 27 September 2016.

For Decision
(Pages 1 - 8)
4. **OUTSTANDING REFERENCES**
Report of the Town Clerk.

For Decision
(Pages 9 - 12)
5. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**
 - a) Mark Lane Public Realm Enhancements (Pages 13 - 20)

For Decision
 - b) Lime Street and Cullum Street Area (Pages 21 - 36)

For Decision
 - c) Traffic in the City of London - Report to Follow
This report was not available at the time of publishing and will be circulated separately.

For Decision
6. **ANNUAL ON-STREET PARKING ACCOUNTS 2015/16 AND UTILISATION OF ACCRUED SURPLUS ON HIGHWAY IMPROVEMENTS AND SCHEMES**
Report of the Chamberlain.

For Information
(Pages 37 - 40)
7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
9. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

Part 2 - Non-public Agenda

10. **NON-PUBLIC MINUTES**

To agree the non-public minutes and of the meeting held on 27 September 2016.

For Decision
(Pages 41 - 42)

11. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**